| 1 | | The Honorable John C. Coughenour The Honorable David W. Christel |
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| 2 | | The Honorable David W. Christer |
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| 6 | UNITED STATES DIS | |
| 7 | WESTERN DISTRICT OF WASHINGTON | |
| 8 | COALITION TO PROTECT PUGET SOUND) HABITAT, et al., | |
| 9 | Plaintiffs, | Case No. 2:21-cv-1685-JCC-DWC |
| 10 |) v.) | ORDER GRANTING EXTENSION |
| 11 12 | UNITED STATES ARMY CORPS OF ENGINEERS, et al., | |
| 13 | Defendants. | |
| 14 | Having reviewed Defendants' UNOPPOSED MOTION TO EXTEND, UNTIL APRIL 5, 2024, THE DATE FOR DEFENDANTS TO FILE THEIR RESPONSE TO PLAINTIFFS' | |
| 15 | | |
| 16 | FOURTH AMENDED COMPLAINTEXT, and for | good cause shown, that motion is |
| 17 | GRANTED. | |
| 18 19 | It is HEREBY ORDERED THAT the Defendants' answer to Plaintiffs' Fourth Amended Complaint is due by April 5, 2024. | |
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| 21 | Entered this 2nd day of April, 2024. | |
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| 23 | | 1 X W Cluybl |
| 24 | | David W. Christel United States Magistrate Judge |
| | ORDER - 1 Case No. 2:21-cv-01685-JCC-DWC | United States Department of Justice P.O. Box 7611, Washington D.C. 20044 (202) 514-0997 |

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| 1 | Presented By: |
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| 2 | DAVID KAPLAN |
| 3 | Environmental Defense Section Environment and Natural Resources Division |
| 4 | United States Department of Justice P.O. Box 7611 |
| 5 | Washington, DC 20044 (202) 514-0997 |
| 6 | David.Kaplan@usdoj.gov Attorney for Defendants |
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ORDER - 2 Case No. 2:21-cv-01685-JCC-DWC

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